



## NITCON LIMITED

website: [www.nitcon.org](http://www.nitcon.org)

Please attach  
recent  
passport size  
photograph

### APPLICATION FORM

**NOTE:** Please fill the details in **CAPITAL LETTERS** only. The application will be rejected if the form is not submitted as per the terms and conditions mentioned in the vacancy requirements.

**(Important: Please read the Vacancy Advertisement given in the website carefully before filling this Form)**

1. Vacancy No./Name for the Post of: \_\_\_\_\_

2. Name: Mr. / Ms. (Please tick the appropriate) **[IN BLOCK LETTERS]**:  
\_\_\_\_\_

3. Father's/Husband's Name (Please tick the appropriate) **[IN BLOCK LETTERS]**:  
\_\_\_\_\_

4. Date of Birth: \_\_ Day \_\_ Month \_\_\_\_ Year Age (as on **01-01-2026**): \_\_\_\_

5. Gender: Male \_\_\_\_ Female \_\_\_\_ Third Gender \_\_\_\_

6. PAN No. (Compulsory): \_\_\_\_\_

7. Aadhar No. \_\_\_\_\_

8. Category (Please tick the appropriate): General \_\_\_\_ SC/ST \_\_\_\_ OBC \_\_\_\_

9. Marital Status: Married \_\_\_\_ Unmarried \_\_\_\_

10. Nationality \_\_\_\_\_ Religion: \_\_\_\_\_

11. Present address for communication **[IN BLOCK LETTERS]**:  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Pin Code: \_\_\_\_\_

**12. Permanent address (if any) [IN BLOCK LETTERS]:**

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City: \_\_\_\_\_

State: \_\_\_\_\_

Pin Code: \_\_\_\_\_

**13. E-mail Address [IN BLOCK LETTERS]:** \_\_\_\_\_**14. Mobile:** \_\_\_\_\_**15. Educational/Professional Qualifications [IN BLOCK LETTERS]:**

#	Qualification	University/ Institute/College	Subjects	Year of Passing	Division/ Grade/ Percentage
1	Post-Graduation				
2	Graduation				
3	Class XII				
4	Class X				
5	Diploma/ Degree				
6	Additional Qualification				
7	Any Other (if any)				

**16. Work Experience (add separate sheet, if required) [IN BLOCK LETTERS]:**

#	Organization	Designation	Duration		Pay Package	Job Description
			From	To		
1						
2						
3						
4						
5						

**Note:**

- 1.** *It is to note that you can add any information which you feel deem fit to improve the chances of your selection.*
- 2.** *The duly filled Application form along with the enclosures submitted through email will only be considered for evaluation.*
- 3.** *Separate/additional documents submitted through any other mode shall not be considered for evaluation.*
- 4.** *Scanned copy of following documents to be attached with the Application:-*
  - a. Class 10<sup>th</sup> Mark sheet and Certificate.
  - b. Class 12<sup>th</sup> Mark sheet and Certificate.
  - c. Graduation Mark sheet & Degree.
  - d. Post-Graduation Mark sheet & Degree.
  - e. Diploma Certificate, if any.
  - f. Additional qualification details, if any
  - g. Caste Certificate, if any.
  - h. Work Experience details & related documents.

**UNDERTAKING**

**I.....hereby declare that the information/details furnished above is true, complete and correct to the best of my knowledge. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/ termination without notice in lieu thereof.**

**(Signature)**

***It shall be noted that all attachments excluding Application Form shall be in the form of PDF (Compressed form) & total size of said PDF shall not exceed 10 MB. Last date for submission of application form to [hrm@nitcon.org](mailto:hrm@nitcon.org) is 19.02.2026.***