



NITCON LIMITED

website: www.nitcon.org

APPLICATION FORM

Please attach
recent passport
size photograph

NOTE: Please fill the details in **CAPITAL LETTERS** only. The application will be rejected if the form is not submitted as per the terms and conditions mentioned in the vacancy requirements.

(Important: Please read the Vacancy Advertisement given in the website carefully before filling this Form)

1. **Vacancy No./Name for the Post of:** _____

2. **Name: Mr. / Ms. (Please tick the appropriate) [IN BLOCK LETTERS]:**

3. **Father's/Husband's Name (Please tick the appropriate) [IN BLOCK LETTERS]:**

4. **Date of Birth:** __ Day __ Month ___ Year **Age (as on 01-06-2026):** ____

5. **Gender:** **Male** __ **Female** __ **Third Gender**__

6. **PAN No. (Compulsory):** _____

7. **Aadhar No.** _____

8. **Category (Please tick the appropriate):** **General** __ **SC/ST**__ **OBC**__

9. **Marital Status:** **Married** __ **Unmarried** __

10. **Nationality** _____ **Religion:** _____

11. **Present address for communication [IN BLOCK LETTERS]:**

City: _____ **State:** _____

Pin Code: _____

12. Permanent address (if any) [IN BLOCK LETTERS]:

City: _____ **State:** _____

Pin Code: _____

13. E-mail Address [IN BLOCK LETTERS]: _____

14. Mobile: _____

15. Educational/Professional Qualifications [IN BLOCK LETTERS]:

#	Qualification	University/ Institute/College	Subjects	Year of Passing	Division/ Grade/ Percentage
1	Post-Graduation				
2	Graduation				
3	Class XII				
4	Class X				
5	Diploma/ Degree				
6	Additional Qualification				
7	Any Other (if any)				

16. Work Experience (add separate sheet, if required) [IN BLOCK LETTERS]:

#	Organization	Designation	Duration		Pay Package	Job Description
			From	To		
1						
2						
3						
4						
5						

Note:

1. *It is to note that you can add any information which you feel deem fit to improve the chances of your selection.*
2. *The duly filled Application form along with the enclosures submitted through email will only be considered for evaluation.*
3. *Separate/additional documents submitted through any other mode shall not be considered for evaluation.*
4. *Scanned copy of following documents to be attached with the Application:-*
 - a. Class 10th Mark sheet and Certificate.
 - b. Class 12th Mark sheet and Certificate.
 - c. Graduation Mark sheet & Degree.
 - d. Post-Graduation Mark sheet & Degree.
 - e. Diploma Certificate, if any.
 - f. Additional qualification details, if any
 - g. Caste Certificate, if any.
 - h. Work Experience details & related documents.

UNDERTAKING

I.....hereby declare that the information/details furnished above is true, complete and correct to the best of my knowledge. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/ termination without notice in lieu thereof.

(Signature)

*It shall be noted that all attachments excluding Application Form shall be in the form of PDF (Compressed form) & total size of said PDF shall not exceed 10 MB. Last date for submission of application form to hrm@nitcon.org is **30.06.2026**.*