

## **NITCON LIMITED**

website: www.nitcon.org

Please attach recent passport size photograph

## **APPLICATION FORM**

**NOTE:** Please fill the details in <u>CAPITAL LETTERS</u> only. The application will be rejected if the form is not submitted as per the terms and conditions mentioned in the vacancy requirements.

(Important: Please read the Vacancy Advertisement given in the website carefully before filling this Form)

1. Vacancy No./Name for the Post of: 2. Name: Mr. / Ms. (Please tick the appropriate) [IN BLOCK LETTERS]: 3. Father's/Husband's Name (Please tick the appropriate) [IN BLOCK LETTERS]: 4. Date of Birth: \_ \_ Day \_ \_ Month \_ \_ \_ \_ Year Age (as on 01-07-2025): \_\_ \_ \_ 5. Gender: 6. PAN No. (Compulsory): \_\_\_\_\_ 7. Aadhar No. \_\_\_\_ 8. Category (Please tick the appropriate): General \_\_ SC/ST\_\_ OBC\_\_ 9. Marital Status: Married \_\_\_\_ Unmarried 10. Nationality \_\_\_\_\_ Religion: \_\_\_\_\_ 11.Present address for communication [IN BLOCK LETTERS]: City: \_\_\_\_\_ State: \_\_\_\_\_\_

Pin Code: \_\_\_\_\_

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c	City:			State:			
F	Pin Code:						
3.E	-mail Address	IN BLOCK LET	TERS]:				
	oile:				CK LET	ΓERS]:	
#	Qualification		University/ Institute/College		jects	Year of Passing	Division/ Grade/ Percentage
1	Post-Graduation	ı					
2	Graduation						
3	Class XII						
4	Class X						
5	Diploma/ Degre	ee					
6	Additional Qualification						
7	Any Other (if ar	ıy)					
.6.V #	Vork Experienc	e (add separat Designation	e sheet, if Dura			BLOCK LET	TERS]:  Job Description
			From	То			
1							
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4							
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## **Note:**

- **1.** It is to note that you can add any information which you feel deem fit to improve the chances of your selection.
- **2.** The duly filled Application form along with the enclosures submitted through email will only be considered for evaluation.
- **3.** Separate/additional documents submitted through any other mode shall not be considered for evaluation.
- **4.** Scanned copy of following documents to be attached with the Application:
  - a. Class 10<sup>th</sup> Mark sheet and Certificate.
  - b. Class 12<sup>th</sup> Mark sheet and Certificate.
  - c. Graduation Mark sheet & Degree.
  - d. Post-Graduation Mark sheet & Degree.
  - e. Diploma Certificate, if any.
  - f. Additional qualification details, if any
  - g. Caste Certificate, if any.
  - h. Work Experience Certificate.
  - i. Aadhaar Card.
  - i. PAN.

## **UNDERTAKING**

I......hereby declare that the information/details furnished above is true, complete and correct to the best of my knowledge. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/termination without notice in lieu thereof.

(Signature)

It shall be noted that all attachments excluding Application Form shall be in the form of PDF (Compressed form) & total size of said PDF shall not exceed 10 MB. Last date for submission of application form to <a href="https://hrmmonitcon.org">hrmmonitcon.org</a> is 21.08.2025.