

NITCON LIMITED

(a Government Organisation, serving since 1984, ISO 9001:2015 certified, CIBIL Rank1)

Advertisement No. NITCON/HR/Vacancy/2025-26/1

NITCON Limited, invites applications for engagement of **Manager (Consulting)**, **on contract basis.** The present place of opening would be at **New Delhi/Chandigarh**, however, the opening is transferable as per requirement of services. Remuneration would be payable to the deserving candidates as per experience and prevalent market standards.

Qualification and Experience:

- i) **Educational Qualification:** B.E./B.Tech/B.Arch and MBA from reputed Universities established by law in India.
- ii) Experience/ Desirable Requirements:

Experience:

- a. Minimum 5 years of experience in Project Consulting, Business Development, Multi-sector experience for preparing DPRs, Feasibility Reports, responses to RFPs/Tender, formulation of project proposals, supervision of projects/programs, prepare strategic & operational plans.
- b. Person having experience of working with Government Organization, Central/ State Public Sector Companies, Govt. Autonomous bodies and Banks, would be given preference.

Desirable requirements:

- a. Have knowledge of Govt. Policies, Procedures and Procurement norms.
- b. Conversant with preparation of proposals and negotiation with clients to finalize business deals.
- c. Should be Computer savvy.

iii) Skill Set looking for:

Having analytical bent of mind, strong in data collation & analysis, have good interpersonal & communication (verbal & written) skills, presentation skills (preparation and delivery), creative thinking, business acumen, client/stakeholder management, leadership skills and should be self-starter.

iv) Age (As on 01.07.25): Maximum age of 40 years.

Terms & Conditions:

- 1. For applying on the above, a link with "Application Form to Apply" is placed at website www.nitcon.org/career Selection will be made as per the prescribed norms and requirement of the job.
- 2. The applications are invited online through website <u>www.nitcon.org</u> only. No other means/mode for the receipt of application will be considered.
- 3. No TA/DA will be paid to the candidates for attending the interview.
- 4. For any clarification, please drop a mail at hrm@nitcon.org
- 5. Only eligible and qualified candidate as per the requirement of individual vacancy based on application submitted along with required enclosed documents shall be called for the interview.
- 6. NITCON Limited is fully authorized to accept or reject any application without assigning any reason. Mere filling the registration form will not confirm your suitability/selection for the post. The candidate has no right to ask for any clarification/reason for rejection of application.
- 7. The eligible candidates will be called for interview and confirmation for their appearances for their interview shall be communicated through their e-mail as mentioned in their Application Form.
- 8. The duly filled Application Form along with enclosures submitted will be considered for evaluation. Separate/ additional documents submitted shall not be considered for evaluation. So, before filling up the Application Form and submission of documents, please look carefully to ensure correct and complete submission.
- 9. The present place of opening would be at New Delhi/ Chandigarh, but the openings are transferable as per requirement of service.
- 10. The management reserves the right to relax the criteria and that shall be purely at the discretion of management.
- 11. The candidate has to submit duly filled signed Application Form along with self-attested scanned documents as under:
 - a. Class 10th Mark sheet and Certificate.
 - b. Class 12th Mark sheet and Certificate.
 - c. Graduation Mark sheet & Degree.
 - d. Post-Graduation Mark sheet & Degree.
 - e. Diploma Certificate, if any.
 - f. Caste Certificate, if any.
 - g. Work Experience Certificate.
 - h. Aadhaar Card.
 - i. PAN.

Note:

✓ The size of the PDF should not be more 10 MB.

✓ Last date for submission of application form is 21.08.2025	
	Page 2
	Page 3